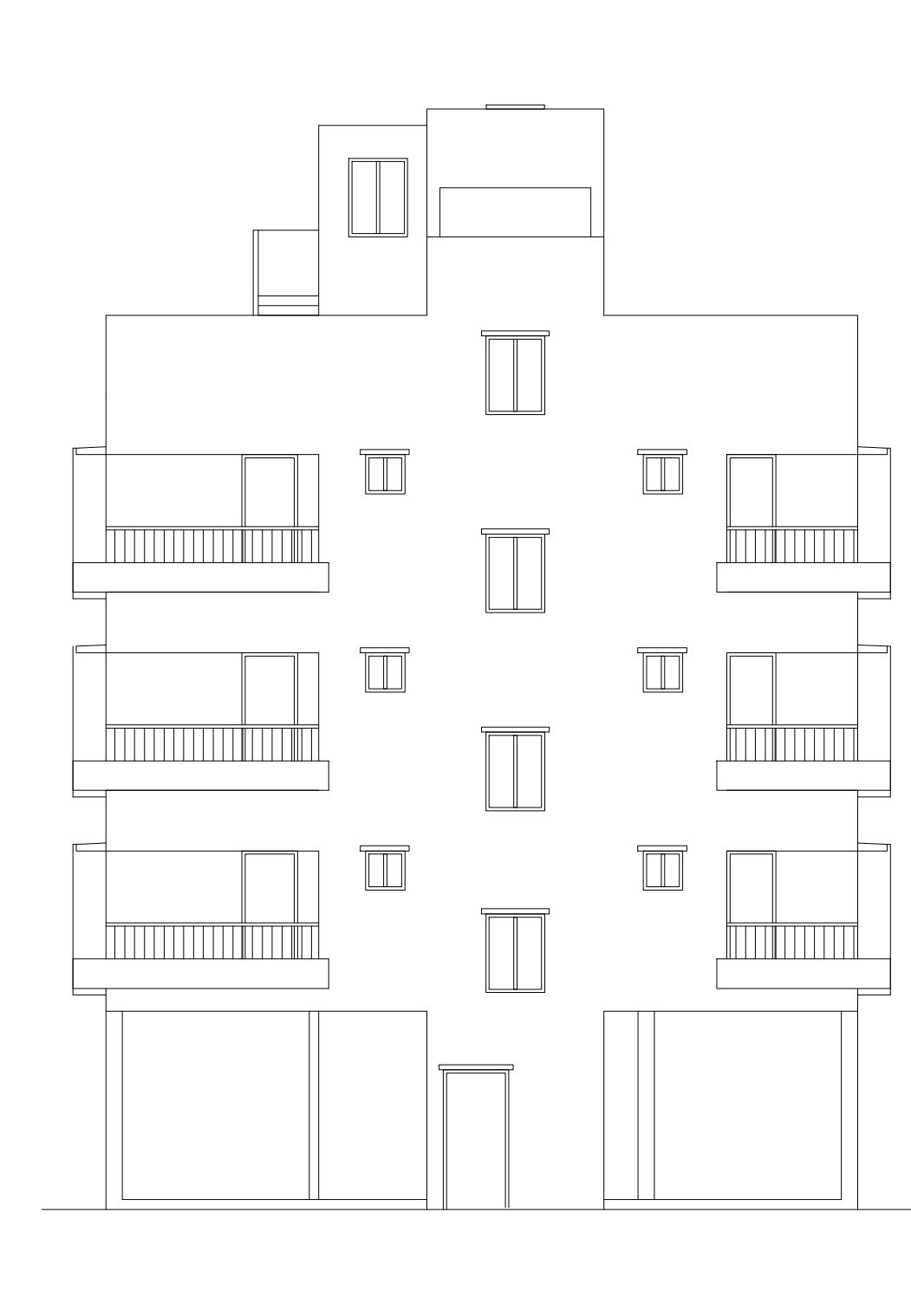
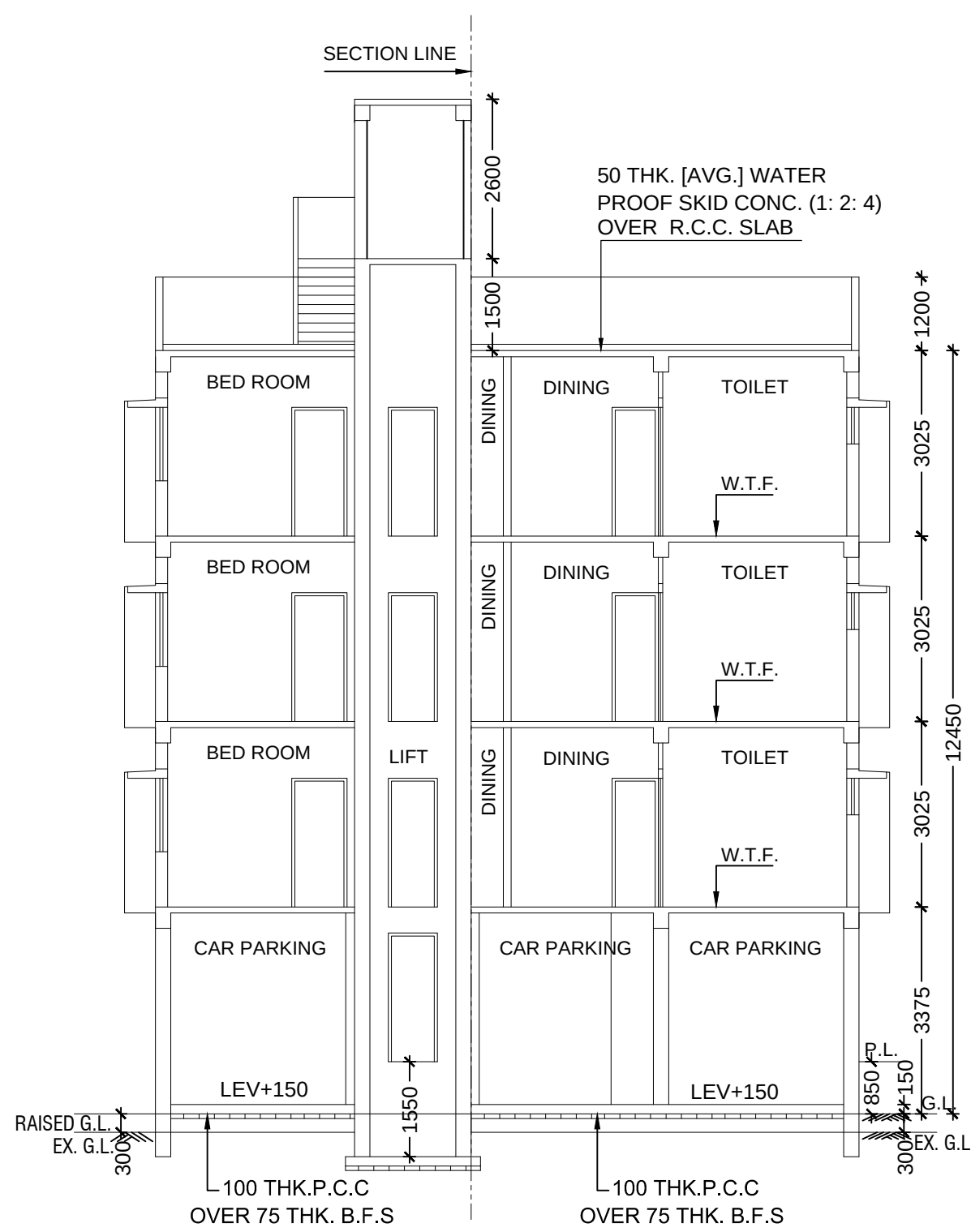
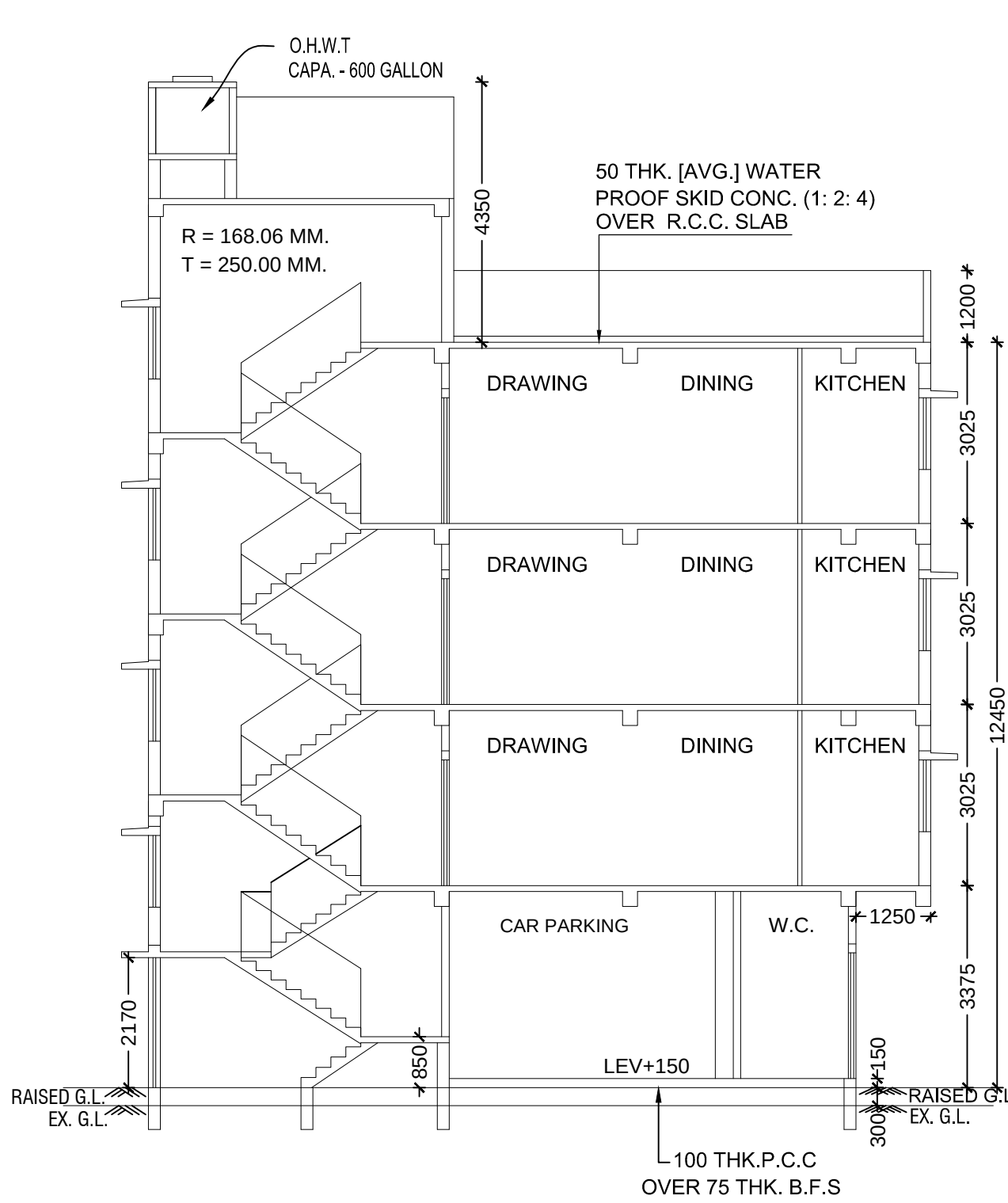




FRONT ELEVATION
SCALE - 1:100



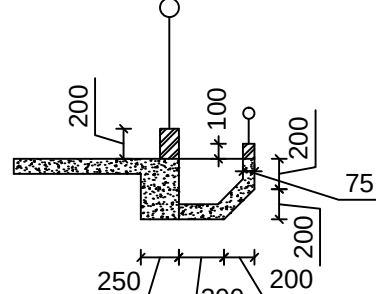
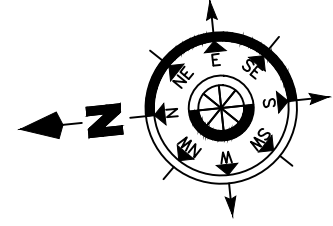
SECTION ON AA
SCALE - 1:100



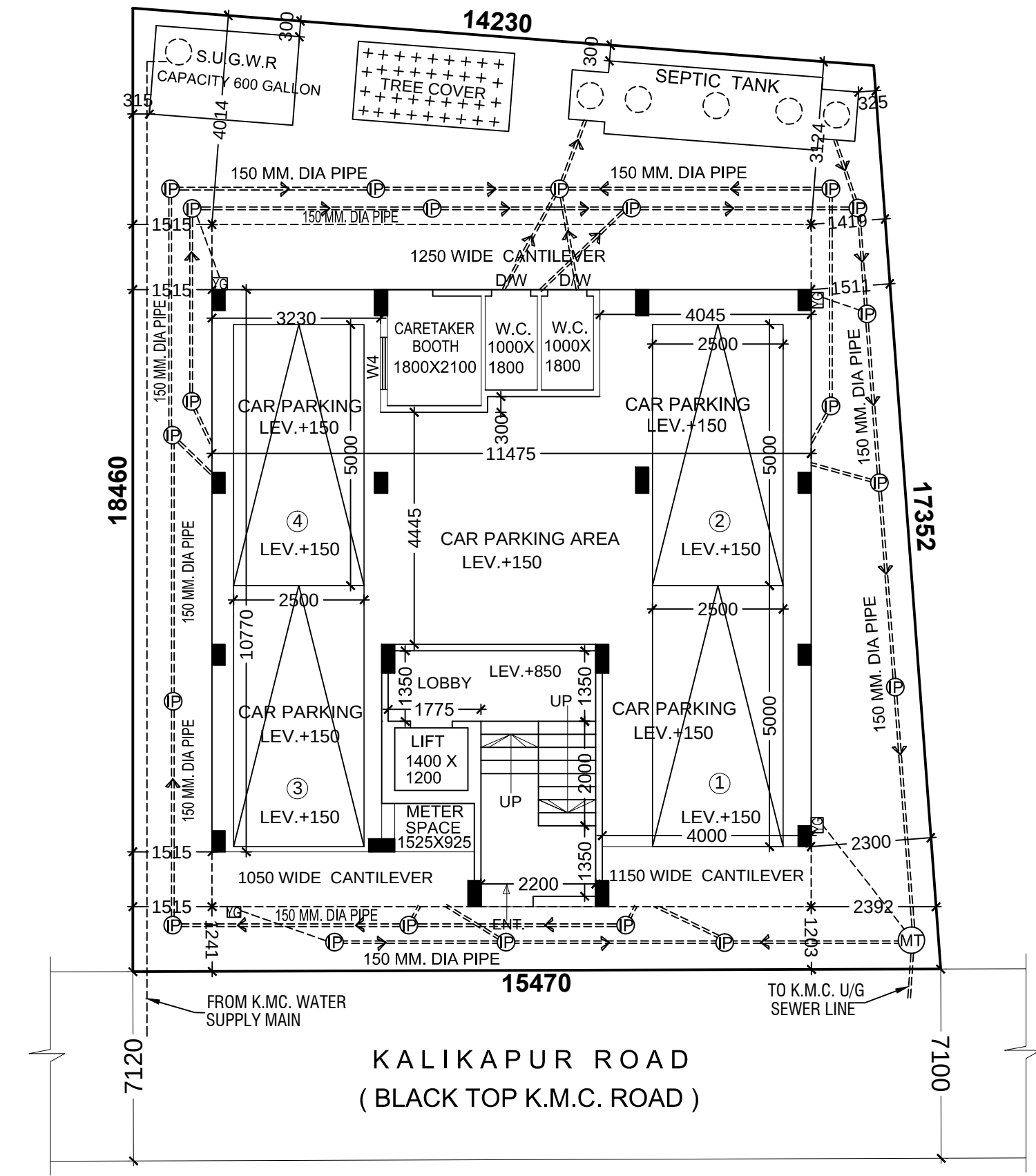
SECTION ON BB
SCALE - 1:100

DOOR WINDOW SCHEDULE					
TYPE	WIDTH	HT.	TYPE	WIDTH	HT.
D1	1000	2100	W	2625	1200
D2	900	2100	W1	1500	1200
D3	800	2100	W2	1200	1200
D4	750	2100	W3	900	1200
			W4	750	1200
			W5	600	600

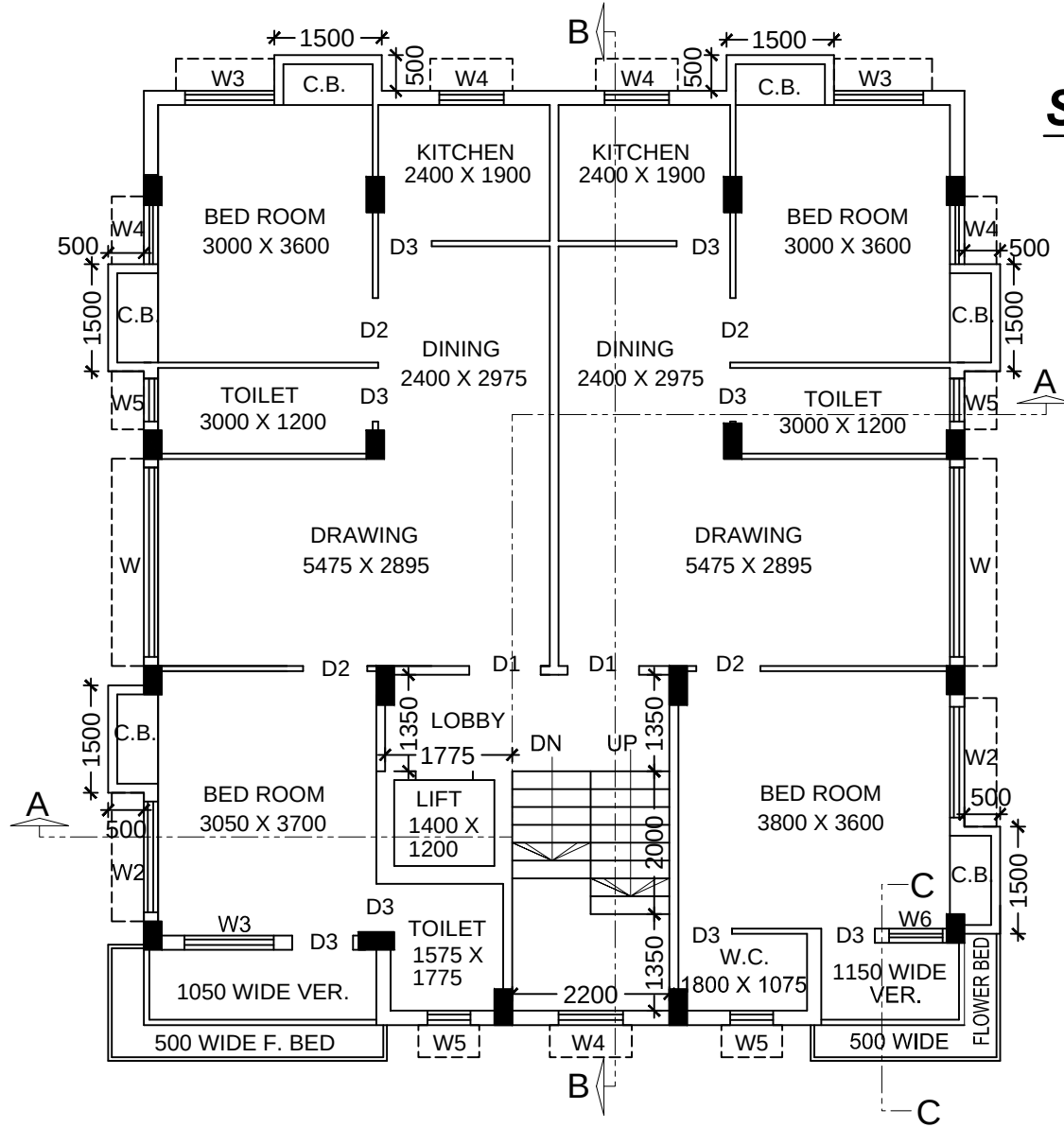
NOTES :-
1. ALL DIEMENSIONS ARE IN MILLIMETRES UNLESS OTHERWISE SPECIFIED
2. OUTER WALL - 200, PARTITION WALL - 125, 75.
3. USED CONCRETE M-15; GRADE OF STEEL - Fe-415.
4. DEPTH OF SEPTIC TANK & S.U.G.W.R. DOES NOT EXCEED THE DEPTH OF FOUNDATION



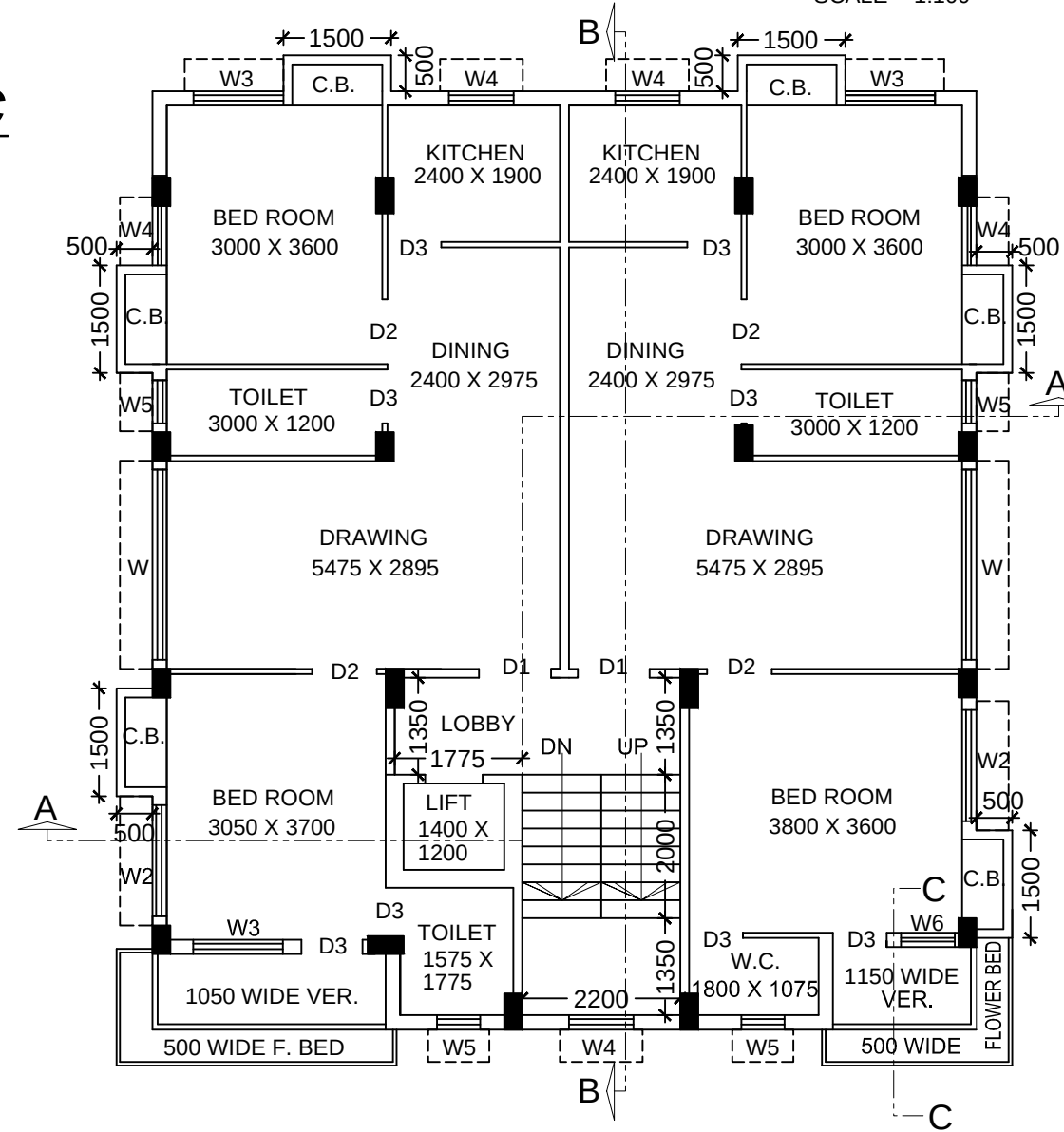
PLANTER DETAILS
SCALE - 1:50



GROUND FLOOR PLAN
SCALE - 1:100



SECTION ON C C
SC=1100



ROOF PLAN
SCALE - 1:100

1ST. FLOOR PLAN
SCALE - 1:100

(2ND. & 3RD.) FLOOR PLAN
SCALE - 1:100

3. DETAILS OF REGISTERED DEED OF CONVEYANCE : BOOK NO. - I VOLUME NO. - 1606 - 2022 PAGE NO. - 123062 TO 123085 BEING NO. - 160603888 DATE - 17 / 08 / 2022 REGD. AT - A.D.S.R SEALDAH		MAIN CHARACTERISTICS OF THE PROPOSAL																																																	
4. DETAILS OF REGISTERED BOUNDARY DECLARATION : BOOK NO. - I VOLUME NO. - 1630-2024 PAGE NO. - 5036 TO 5045 BEING NO. - 163000182 DATE - 24/01/2024 REGD. AT - D.S.R. - V SOUTH 24-PARGANAS		PART - A 1. ASSESSEE NO. :- 31-106-07-1175-0 2. NAME OF THE OWNERS / APPLICANTS :- NIRMAL MUKHERJEE , SHYAMALI MUKHERJEE																																																	
5. DETAILS OF K.M.C. MUTATION CERTIFICATE : CASE NO. - 0 / 106 / 23 - AUG - 22 / 44903 DATED - 23/08/2022		PART - B 1. AREA OF LAND :- a) AS PER TITLE DEED = 03 K. - 15 CH - 23 SQ. FT. & ASSESSMENT BOOK = 03 K. - 15 CH - 23 SQ. FT.= 265.515 SQ.M AS PER BL & LRO CONVERSION = 265.478 SQ.M 4. PERMISSIBLE GROUND COVERAGE :- 57.839% OF L.A. = 153.176 SQ.M																																																	
6. DETAILS OF BLRRO CONVERSION : SHALI TO BASTU i) MEMO NO. - 17 / 193 / BL & LRO / KOL / DT. - 10.01.24 VIDE CASE NO. - CN / 2023 / 1630 / 3298 / DT. - 09.01.2024 ii) MEMO NO. - 17 / 818 / BL & LRO / KOL / DT. - 06.03.24 VIDE CASE NO. - CN / 2024 / 1630 / 381 / DT. - 06.03.2024		2. AS PER BOUNDARY DECLARATION :- 264.832 SQ.M = 03 K. - 15 CH - 15.62 SQ. FT. 5. PROPOSED GROUND COVERAGE :- 56.631 % OF L.A. = 149.978 SQ.M																																																	
DECLARATION BEFORE 1ST. CLASS JUDICIAL MAGISTRATE ALPORE VIDE NO. - 4608, DATED - 21/03/2024 REGARDING R.S., L.R. DAG NO. & KHATIAN NO.		6. AREA STATEMENT :- <table><tr><th></th><th>RESIDENTIAL (SQM)</th><th>LIFT WELL (SQM)</th><th>NET COVER AREA (SQM)</th><th>LIFT LOBBY (SQM)</th><th>STAIR WAY (SQM)</th><th>NET FLOOR AREA (SQM)</th><th>CUP BOARD (SQM)</th></tr><tr><td>GROUND FLOOR</td><td>125.758</td><td>-----</td><td>125.758</td><td>2.396</td><td>10.340</td><td>113.022</td><td>-----</td></tr><tr><td>FIRST FLOOR</td><td>149.978</td><td>1.680</td><td>148.298</td><td>2.396</td><td>10.340</td><td>135.562</td><td>4.500</td></tr><tr><td>SECOND FLOOR</td><td>149.978</td><td>1.680</td><td>148.298</td><td>2.396</td><td>10.340</td><td>135.562</td><td>4.500</td></tr><tr><td>THIRD FLOOR</td><td>149.978</td><td>1.680</td><td>148.298</td><td>2.396</td><td>10.340</td><td>135.562</td><td>4.500</td></tr><tr><td>TOTAL</td><td>575.692</td><td>5.040</td><td>570.652</td><td>9.584</td><td>41.360</td><td>519.708</td><td>13.500</td></tr></table>			RESIDENTIAL (SQM)	LIFT WELL (SQM)	NET COVER AREA (SQM)	LIFT LOBBY (SQM)	STAIR WAY (SQM)	NET FLOOR AREA (SQM)	CUP BOARD (SQM)	GROUND FLOOR	125.758	-----	125.758	2.396	10.340	113.022	-----	FIRST FLOOR	149.978	1.680	148.298	2.396	10.340	135.562	4.500	SECOND FLOOR	149.978	1.680	148.298	2.396	10.340	135.562	4.500	THIRD FLOOR	149.978	1.680	148.298	2.396	10.340	135.562	4.500	TOTAL	575.692	5.040	570.652	9.584	41.360	519.708	13.500
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PREMISSIBLE HEIGHT IN REFERENCE TO CCZM ISSUED BY AA1 = 33 M. (T19) CO-ORDINATE IN WGS 84 AND SITE ELEVATION (AMSL)																																																			
REFERENCE POINTS MARKED IN THE SITE PLAN OF THE PROPOSAL	CO-ORDINATE IN WGS84		SITE ELEVATION (AMSL)																																																
	LATITUDE	LONGITUDE																																																	
	1	N22°50'33"		E88°39'80"	6.0 M.																																														
2	N22°50'34"	E88°39'79"	6.0 M.																																																
THE ABOVE INFORMATION IS TRUE AND CORRECT IN ALL RESPECT AND IF AT ANY STAGE, IF IS FOUND OTHERWISE, THEN I SHALL BE LIABLE FOR WHICH KMC AND OTHER APPROPRIATE AUTHORITY RESERVE THE RIGHT TO TAKE APPROPRIATE ACTION AGAINST ME AS PER LAW																																																			
NAME OF L.B.S. GOPAL CHANDRA MAITI (L.B.S. - (I) NO. -1014)		NAME OF APPLICANTS NIRMAL MUKHERJEE , SHYAMALI MUKHERJEE																																																	

DECLARATION OF OWNER :- i) IWE DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT ii) IWE WILL ENGAGE L.B.S. & E.S.E. DURING CONSTRUCTION. iii) IWE WILL FOLLOW THE INSTRUCTIONS OF L.B.S. & E.S.E. DURING CONSTRUCTION OF THE BUILDING (AS PER B.S. PLAN) iv) K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING ADJOINING STRUCTURE. v) IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN. vi) THE CONSTRUCTION OF WATER RESERVOIR AND SEPTIC TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE OF L.B.S./ E.S.E. BEFORE STARTING OF BUILDING FOUNDATION WORK. vii) DURING DEPARTMENTAL INSPECTION THE PLOT WAS IDENTIFIED BY US. viii) THE CONSTRUCTION OF SEMI UNDER GROUND WATER TANK / RESERVOIR WILL BE COMPLETED BEFORE STARTING OF BUILDING FOUNDATION WORK. ix) THE PLOT IS VACANT LAND AND THERE IS NO TENANT IN THE PLOT.		NAME OF APPLICANTS NIRMAL MUKHERJEE , SHYAMALI MUKHERJEE	
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CERTIFICATE OF L.B.S. :- I CERTIFIED WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN AS PER PROVISION OF K.M.C. BUILDING RULES 2009 AS AMENDED FROM TIME TO TIME AND THE SITE CONDITION INCLUDING WIDTH OF THE ABUTTING ROAD IS (7.1 M. WIDE BLACK TOP ROAD ON WESTERN SIDE) CONFORMS WITH THE PLAN, WHICH HAS BEEN MEASURED & VERIFIED BY ME. IT IS A BUILDABLE SITE NOT A TANK OR FILLED UP TANK. THE PREMISES IS WITHIN 500 M. FROM C/L OF E.M. BYE PASS		NAME OF L.B.S. GOPAL CHANDRA MAITI (L.B.S. - (I) NO. -1014)	
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STRUCTURAL DECLARATION :- THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING SEISMIC LOAD AS PER N.B.C OF INDIA AND CERTIFIED THAT IT IS A SAFE AND STABLE IN ALL RESPECT. THE RECOMMENDATIONS OF SOIL TEST EXPLORED AND REPORT PREPARED BY ALOK ROY OF GEOTECH ENGINEERS PVT. LTD., 6A, MILAN PARK, KOLKATA - 700 084. HAS BEEN BE CONSIDERED DURING STRUCTURAL CALCULATION.		NAME OF E.S.E. N.K. BHAAUMIK E.S.E. 265/I (K.M.C.)	
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GEO-TECHNICAL DECLARATION. :- UNDERSIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE AND STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.		NAME OF G.T.E. ALOK ROY GT / I / 11	
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PROPOSED PLAN FOR G+III STORIED RESIDENTIAL BUILDING U/S 393A OF K.M.C. ACT 1980 & COMPLYING K.M.C. BLDG. RULE - 2009 AT PREMISES NO.- 817 / 5, KALIKAPUR ROAD, WARD NO. - 106, BR. NO. - XII, P.S. - GARFA, KOLKATA. - 700078, L.R. & R.S. DAG NO.- 47, R.S. KHATIAN NO. - PREVIOUSLY 178, PRESENTLY 739, & L.R. KHATIAN NO.- 868, 869, J.L. NO. - 20, TOUZI NO. - 12, MOUZA - KALIKAPUR, (BUILDING HEIGHT- 12.45 M), UNDER THE KOLKATA MUNICIPAL CORPORATION.

E N W S		Scale 1:100, 50,600,4000	FLOOR PLANS, SECTIONS, ELEVATIONS, DETAILS & SCHEDULES
BUILDING PERMIT NO. - 2024120038			
DATE - 27-APR-24			
VALID UP TO - 26-APR-29			

Digitally signed by SUBRATA NAG
Date: 2024.04.27 16:35:34 +05'30'

DIGITAL SIGNATURE OF A.E. (C)